

Filed for Record at Request of
William E. Nicol
AFTER RECORDING MAIL TO:
337 So. Lincoln St.
Ridgecrest, California, 93555

THIS SPACE RESERVED FOR RECORDER'S USE

FEE 5⁰⁰
FILED FOR RECORD
LAND TITLE COMPANY
87 DEC 11 PM 2 38
BOOK 886 PAGE 1794
KENNETH C. HOUSDEN
CHELAN COUNTY AUDITOR
SENAATCHEE, WASH.

FORM L 56

Quit Claim Deed

THE GRANTOR Ginni Lee Draper

for and in consideration of \$2,000.00 (Two Thousand Dollars)

convey and quit claim to William E. Nicol

the following described real estate, situated in the County of Chelan

State of Washington including any interest therein which grantor may hereafter acquire

Real Property Description:

Valley Hi B 5 L. 39

Parcel Number:

TWP 23, RGE 17, SEC 13, 905635

REAL ESTATE EXCISE TAX
EXEMPT

Chelan County Treasurer
Robert H. May

By [Signature] Deputy

Dated this 24th day of November, 1987

LAND TITLE COMPANY,
CHELAN COUNTY, INC.
has placed this document in
trust as a permanent record
and attests to the validity of
the document.

By Ginni L. Draper By
By Ginni Lee Draper By

STATE OF WASHINGTON
COUNTY OF Cowlitz } "
On this day personally appeared before me
Ginni Lee Draper
to me known to be the individual described in and who
acknowledged that she signed the same as
her free and voluntary act and deed, for the
uses and purposes therein mentioned.
GIVEN under my hand and official seal this
21st day of November, 1987
[Signature]
Notary Public in and for the State of Washington,
residing at [Signature]
Commission expires Feb. 11, 1990

STATE OF WASHINGTON
COUNTY OF } "
On this day of 19
before me, the undersigned, a Notary Public in and for the State of Washington, duly
commissioned and sworn, personally appeared
and
to me known to be the President and Secretary,
respectively, of
the corporation that executed the foregoing instrument, and acknowledged the said in-
strument to be the free and voluntary act and deed of said corporation, for the uses
and purposes therein mentioned, and on oath stated that
authorized to execute the said instrument and that the seal affixed is the corporate
seal of said corporation.
Witness my hand and official seal hereto affixed the day and year first above
written.
.....
Notary Public in and for the State of Washington,
residing at

BOOK 886 PAGE 1794